



TOWN OF SCHERERVILLE
10 E. JOLIET ST.
SCHERERVILLE, IN 46375
PHONE 219-322-2211 / FAX 219-865-5504

Received By: _____

Date: _____

BUILDING AND ZONING APPLICATION

JOB SITE INFORMATION

Address _____ Lot # _____ Property # _____

Subdivision _____ Zoning District _____ Flood Zone Designation _____

DESCRIPTION OF WORK

GENERAL CONTRACTOR INFORMATION

Contractor Name _____ Address _____

Contact Name & Phone _____ City/St/Zip _____

Email _____

PROPERTY OWNER INFORMATION

Name _____ Phone _____

Address _____ City/St/Zip _____

Email: _____ Business Name (If commercial job) _____

NEW CONSTRUCTION ONLY

TOTAL COST \$ _____

1. ☐ Residential ☐ Commercial ☐ Remodel/Addition ☐ Other _____ RESTAURANT _____ (# OF SEATS)

2. ☐ Single Family ☐ Duplex ☐ Multi-Unit Total Sq. Ft. _____ Percentage of Brick _____ Total Height of Structure _____

3. ☐ 1 STORY ☐ 2 STORY ☐ Bi-Level ☐ Tri-Level ☐ Quad ☐ Other

4. ☐ Slab ☐ Crawl Space Sq. Ft. of Sidewalk & Walkway _____ Sq. Ft. of Driveway _____ Number of Baths full _____ half _____

5. Garage ☐ 2-Car ☐ 3-Car ☐ 4-Car ☐ Attached ☐ Detached Sq. Ft. of Garage _____ Door Height. _____

6. Fireplace ☐ pre-fab ☐ masonry Basement ☐ walk-out ☐ look-out Percent of Basement % finished _____ % unfinished _____

DEBRIS DISPOSAL PLAN : Dumpster _____ Other _____
NOTE: The Town Dump is NOT for construction debris

STATE CONSTRUCTION DESIGN RELEASE (COMMERCIAL PROJECTS) ☐ NEEDED ☐ EXEMPT
I UNDERSTAND THAT I MUST COMPLY WITH SOIL EROSION CONTROL AND THAT IT WILL BE STRICTLY ENFORCED.

ELECTRICAL

_____ amp electrical service _____ temporary pole
_____ wire _____ phase _____ # of new panels
_____ misc. (pool, remodel, addition, etc.)

TAPPING

Water Meter Size: ☐ 3/4" ☐ 1" ☐ Other _____
Water Meter Location _____

PLUMBING FIXTURES (Please enter number of each NEW fixture)

_____ kitchen sink	_____ toilets	_____ laundry tubs	_____ ejector pit	_____ outside water spigots
_____ garbage disposal	_____ urinals	_____ washer hook-up	_____ grease trap	_____ water fountain
_____ dish washer	_____ bath tubs	_____ water heater	_____ floor drain	_____ check valve
_____ bathroom sinks	_____ shower heads	_____ sump pump	_____ garage drain	_____ other

TOTAL FIXTURE COUNT _____

MECHANICAL

_____ # of air conditioning units _____ # of rooftop units
_____ # of furnace units _____ # of hood systems

LAWN SPRINKLING

_____ # of sprinkling heads

FIRE SPRINKLING

_____ # of sprinkling heads

SOLAR PANELS

Proposed _____ sq. ft.
Max Tilt Height _____

DECK _____ sq. ft. **PATIO** _____ sq. ft. **COVERED PORCH** _____ sq. ft. **SHED** _____ sq. ft. **FENCE** _____ lin. ft. _____ height

GAZEBO _____ sq. ft. **POOL** _____ size ☐ Aboveground ☐ In-Ground Install Date _____

Pool Location Ticket Number _____ **DATE** _____ **TOTAL COST \$** _____

STORAGE PODS, PORTABLE STORAGE

(In Detail: Indicate what will be stored in container)

DEMOLITION

_____ sq.ft.
(Property Owner Permission must be attached and Public Works must be contacted for removal of water meter – 322-6688)
NOTE: MUST SUBMIT IDEM REPORT IF APPLICABLE

SIGNAGE RACEWAYS NOT PERMITTED

Proposed _____ sq.ft. Proposed Height of Sign _____ Wall-Mounted Signage (Projection from building fascia) _____

☐ Free-Standing ☐ Fascia ☐ Illuminated ☐ On Premise ☐ Off Premise Existing square footage of signage _____

Linear feet of building frontage of tenant space occupied _____ **COST OF SIGN & INSTALLATION \$** _____

NO WORK IS TO BE STARTED WITHOUT BENEFIT OF A PERMIT DISPLAYED AT JOB SITE.

Applicant Signature _____ Print _____

Approved By: _____

Date: _____