



TOWN OF SCHERERVILLE

ADMINISTRATIVE OFFICES

ROBIN ARVANITIS, TOWN COUNCIL PRESIDENT
THOMAS J. SCHMITT, UTILITY BOARD PRESIDENT
KEVIN CONNELLY, REDEVELOPMENT COMM. PRESIDENT
ROB GUETZLOFF, WATERWORKS BOARD PRESIDENT
CALEB S. JOHNSON, STORMWATER BOARD PRESIDENT
PHONE (219) 322-2211
FAX (219) 865-5515

10 EAST JOLIET STREET • SCHERERVILLE, IN 46375
MICHAEL A. TROXELL
CLERK-TREASURER
PHONE (219) 322-2211
FAX (219) 865-5572

REVISED AGENDA FOR TOWN COUNCIL MEETING

TUESDAY, JUNE 9, 2026 6:30 P.M.

I. CALL TO ORDER

A. Roll Call

II. MINUTES OF THE MAY 13, 2026 PUBLIC MEETING

III. CLAIMS

- A. APV # 125050 - APV #125414 on the General Docket, Totaling \$2,225,333.14
- B. APV #125062 - APV #125392 on the MVH Docket, Totaling \$109,687.70
- C. APV #125065 - APV #125319 on the Payroll Docket, Totaling \$1,344,153.37
- D. Various Funds, First National Bank of Omaha, Credit Card Charges, \$10,019.14
- E. Various Funds, Austgen Kuiper Jasaitis, May Legal, \$11,405.50
- F. Park Dist. Bond Debt Svc. Ser. 2004, Computershare Corporate Trust, Interest Due, \$2,990.00
- G. Public Safety Fund, Axon Enterprises, Principal Due, \$38,476.80
- H. Various Funds, Bank of America, Principal & Interest Due - 2025 Vehicle and Equipment Lease, \$285,078.98
- I. Various Funds, Auto Wares, Parts, \$6,891.21
- J. Various Funds, RAL Landscaping, Restoration Supplies, \$6,607.80
- K. General Fund – Police, Tiffany Beemsterboer, Reimbursement, \$38.39
- L. MVH Fund, Unifirst, Towels, \$215.88
- M. MVH Fund, Grainger, Parts, \$55.64
- N. Various Funds, Lowe's, Parts, \$2,198.33
- O. Various Funds, Menard's, Parts, \$3,439.35

TOWN COUNCIL
ELECTED TO A 4-YEAR TERM

Robin Arvanitis
2026 President
1/1/2024 to 12/31/2027

Thomas Schmitt
2026 Vice President
1/1/2023 to 12/31/2026

Rob Guetzloff
Member
1/1/2024 to 12/31/2027

Kevin Connelly
Member
1/1/2023 to 12/31/2026

Caleb S. Johnson
Member
1/1/2024 to 12/31/2027

IV. REPORTS

- A. Staff
- B. Council Members

V. PUBLIC COMMENTS REGARDING AGENDA ITEMS *(Please limit comments to 3 minutes)*

VI. PRESENTATION

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Ordinance No. 2044A, an Ordinance Amending Town 2026 Salary Ordinance No. 2044 Regarding the Salaries and Wages for Officials and Employees of the Town of Schererville, Lake County, Indiana, and Repealing all Town Ordinances or Parts Thereof, In Conflict Herewith

APPROVED _____ DENIED _____ DEFERRED _____

ADOPT _____ DENIED _____

- B. Ordinance No. 2033B an Ordinance to Amend Ordinance No. 2033A, the Same Being an Ordinance Creating and Establishing a Personnel Policy for the Town of Schererville for the Purpose of Amending Sections of Said Policy and Attaching Thereto; Repealing any and all Ordinances and Provisions, in Conflict Herewith

APPROVED _____ DENIED _____ DEFERRED _____

ADOPT _____ DENIED _____

- C. Resolution No. 2026-4 a Resolution Supporting the Members of United Steelworkers Local 7-1 and Urging British Petroleum to End the Lockout at the Whiting Refinery and Resume Good-Faith Bargaining

APPROVED _____ DENIED _____ DEFERRED _____

- D. Consider Entering into a Partnership Agreement with The Department of The Army (US. Army Corps of Engineers) USACE, Relating to the Anna Water Tower Structural Repair and Recoating Project, Authorize the Town Council President to Sign the Agreement, when Applicable, and Authorize the Clerk Treasurer and Town Manager to Finalize and Sign all Other Documents Relating to the Project. **(From Waterworks Board Agenda)**

APPROVED _____ DENIED _____ DEFERRED _____

- E. Consider Donation to Northwest Indiana Cancer Kids Foundation in the amount of \$1,000.00

APPROVED _____ DENIED _____ DEFERRED _____

- F. Consider acceptance of Donations

APPROVED _____ DENIED _____ DEFERRED _____

- IX. BUSINESS FROM THE FLOOR (Please limit comments to 3 minutes)

- X. ADJOURNMENT

TTY users may access the Relay Indiana Service by calling 711 or
1-800-743-3333. Requests for alternative formats may be made by contacting Rosa Rozek 48 hours in advance at
219-322-2211, ext. 1324 or email to rrozek@scherville.org